

West Carroll Parish Justice of the Peace  
of Ward or District TWO  
OAK GROVE (City) Louisiana

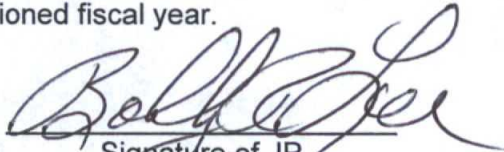
Financial Statements  
As of and for the Year Ended December 31, 2016

Required by Louisiana Revised Statutes 24:513 and 24:514  
To be filed with the Legislative Auditor  
Within 90 days after the close of the fiscal year.

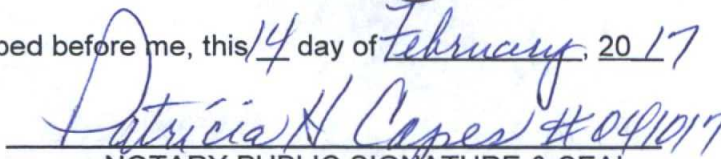
AFFIDAVIT

Personally came and appeared before the undersigned authority, Justice of the Peace (your name) Bobby R. Lee, who, duly sworn, deposes and says that the financial statements herewith given present fairly the financial position of the Court of West Carroll Parish, Louisiana, as of December 31, 2016 and the results of operations for the year then ended, on the cash basis of accounting.

In addition, (your name) Bobby R. Lee, who duly sworn, deposes, and says that the Justice of the Peace of ~~Ward~~ or District TWO and West Carroll Parish received \$200,000 or less in revenues and other sources for the year ended December 31, 2016 and accordingly, is required to provide a sworn financial statement and affidavit and is not required to provide for an audit, review/attestation, or compilation report for the previously mentioned fiscal year.

  
Signature of JP

Sworn to and subscribed before me, this 14 day of February, 20 17

  
NOTARY PUBLIC SIGNATURE & SEAL

| For Office Use Only   | Please Complete this Section:             |
|---|---|
| Under provisions of state law, this report will become a public document on the Monday following the release date. A copy of the report will be submitted to appropriate public officials and be available for public inspection at the Baton Rouge office of the Legislative Auditor and, where appropriate, at the office of the parish clerk of court. | JP's Name <u>Bobby R. Lee</u>             |
|   | Address <u>154 Robinson Rd.</u>           |
|   | City, Zip Code <u>OAK GROVE 71263</u>     |
|   | Ph: Cell / Land <u>318 428 8347</u>       |
|   | Fax Number                                |
| Release Date <u>MAR 15 2017</u>   | Email Address <u>bob_lee154@yahoo.com</u> |

Please return the completed form by March 31 to Office of Legislative Auditor – Local Government Services, Post Office Box 94397, Baton Rouge, LA 70804-9397

Bobby R. Lee (JP Name)  
West Carroll Parish Justice of the Peace  
 of Ward or District TWO  
OAK GROVE (City) Louisiana

**Statement of Cash Receipts and Disbursements  
 For the 12 Months Ended December 31, 2016**

General  
Fund

**CASH RECEIPTS:**

1. State & Parish salary *(required information, on W-2 Form)*
2. Total Fees collected (if collected) (include litter court fees)
3. Other \_\_\_\_\_
4. Total cash receipts (add lines 1-3)

1. 2700  
 2. 845  
 3. \_\_\_\_\_  
 4. 3545

**CASH DISBURSEMENTS:**

5. Fees paid to constable (Out of Total Fees collected from line 2)
6. Cost of equipment purchased (fax machine, etc.)
7. Materials and supplies (stationery, postage, etc.)
8. Travel and other charges
  - 8a. For yourself \_\_\_\_\_
  - 8b. For employees (not for Constable) \_\_\_\_\_
9. Other operating expenses (rent, utilities, phone/fax line, etc.)
10. Total disbursements (add lines 5-9)

5. 60  
 6. \_\_\_\_\_  
 7. \_\_\_\_\_  
 8a. \_\_\_\_\_  
 8b. \_\_\_\_\_  
 9. \_\_\_\_\_  
 10. 85485 60

11. Balance Available (loss) for payment of salaries [line 4 less Line 10]

11. 3485

Salary and related benefits:

12. Amount retained by yourself from line 11 as salary
13. Amount paid to employees (not to your Constable)
14. Total salaries paid (add Lines 12 and 13)

12. \_\_\_\_\_  
 13. \_\_\_\_\_  
 14. 3485

**FUND BALANCE**

15. Increase (or decrease) in fund balance – may be \$0 (line 11 less line 14)
16. Fund Balance at beginning of the year – may be \$0 (Ending Fund balance from last year's report)
17. Fund Balance (or deficit) at end of the year – may be \$0 (add lines 15 and 16)

15. 0  
 16. 0  
 17. 0

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Bobby R Lee (JP Name)  
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Balance Sheet, on December 31, 2016

General Fund

**ASSETS:**

- |   |             |
|---|-------------|
| 1. Cash                                     | 1. _____    |
| 2. Investments                              | 2. _____    |
| 3. Office furnishings (Cost of desks, etc.) | 3. _____    |
| 4. Equipment (Cost of fax machine, etc.)    | 4. _____    |
| 5. Total Assets (add lines 1 - 4)           | 5. <u>0</u> |

**LIABILITIES AND FUND BALANCE:**

Liabilities:

- |  |             |
|--|-------------|
| 6. Cash overdraft                      | 6. _____    |
| 7. Other liabilities                   | 7. _____    |
| 8. Total Liabilities (add lines 6 - 7) | 8. <u>0</u> |

Fund Balances:

- |   |              |
|---|--------------|
| 9. Ending Fund balance (from line 17, Statement A)        | 9. <u>0</u>  |
| 10. Other   | 10. _____    |
| 11. Total Liabilities and Fund Balance (add lines 8 - 10) | 11. <u>0</u> |

Note: Line 5 (Total Assets) should equal Line 11 (Total Liabilities and Fund Balance)

Bobby R. Lee (JP Name)  
West Carroll Parish Justice of the Peace  
 of Ward or District Two  
Oak Grove (City) Louisiana

**Schedule of Compensation, Benefits and Other Payments to the Justice of the Peace**

| Purpose   | Dollar Amount |
|---|---------------|
| 1. Salary – Amount from line 1 of statement A               | 1. 2700       |
| 2. Benefits-insurance                                       | 2.            |
| 3. Benefits-retirement                                      | 3.            |
| 4. Benefits-other (describe)                                | 4.            |
| 5. Benefits-other (describe)                                | 5.            |
| 6. Benefits-other (describe)                                | 6.            |
| 7. Car allowance  | 7.            |
| 8. Vehicle provided by government (if reported on form W-2) | 8.            |
| 9. Per diem   | 9.            |
| 10. Reimbursements  | 10.           |
| 11. Travel  | 11.           |
| 12. Registration fees                                       | 12.           |
| 13. Conference travel                                       | 13.           |
| 14. Housing   | 14.           |
| 15. Unvouchered expenses (example: travel advances, etc.)   | 15.           |
| 16. Special meals   | 16.           |
| 17. Other   | 17. 845       |
| 18. TOTAL (enter total of lines 1-17)                       | 18.           |