

6583

(3)

Under provisions of state law, this report is a public document. A copy of the report has been submitted to the entity and other appropriate public officials. The report is available for public inspection at the Baton Rouge office of the Legislative Auditor and, where appropriate, at the office of the parish clerk of court.

Release Date APR 27 2016 LINCOLN Parish Justice of the Peace of Ward/District 3 SIMSBORO (City) Louisiana

Financial Statements  
As of and for the Year Ended December 31, 2015

Required by Louisiana Revised Statutes 24:513 and 24:514 to be filed with the Legislative Auditor Within 90 days after the close of the fiscal year.

AFFIDAVIT

Personally came and appeared before the undersigned authority, Justice of the Peace (your name) ANNETTE MURPHY, who, duly sworn, deposes and says that the financial statements herewith given present fairly the financial position of the Court of LINCOLN Parish, Louisiana, as of December 31, 2015, and the results of operations for the year then ended, on the cash basis of accounting.

In addition, (your name) ANNETTE MURPHY, who duly sworn, deposes, and says that the Justice of the Peace of Ward/District 3 and LINCOLN Parish received \$200,000 or less in revenues and other sources for the year ended December 31, 2015, and accordingly, *is required to provide a sworn financial statement and affidavit* and is not required to provide for an audit, review/attestation, or compilation report for the previously mentioned fiscal year.

Annette Murphy  
Signature of JP

Sworn to and subscribed before me, this 24 day of MARCH, 2016.

Carol R. Telford  
NOTARY PUBLIC Signature

Carol R. Telford, Notary Public  
Lincoln Parish, Louisiana  
My Commission is for life  
Notary No. 041661

	<i>Please Complete this Section:</i>
JP's Name	<u>ANNETTE MURPHY</u>
Street/P.O.Box Address	<u>5570 HIGHWAY 563</u>
City/Zip Code	<u>SIMSBORO, LA 71275</u>
Telephone Number	<u>318-243-8250</u>
Fax Number	<u>318-255-2646</u>
Email Address	<u>annette@rustonlaw.net</u>

Please return the completed form by March 31 to Office of Legislative Auditor – Local Government Services, Post Office Box 94397, Baton Rouge, LA 70804-9397

ANNETTE MURPHY (JP Name)  
LINCOLN Parish Justice of the Peace  
of Ward / District 3  
SIMSBORO (City) Louisiana

**Statement of Cash Receipts and Disbursements  
For the 12 Months Ended December 31, 2015**

	General Fund
<b><u>CASH RECEIPTS:</u></b>	
1. State & Parish salary <i>(required information, on W-2 Form)</i>	1. <u>2,063.00</u>
2. Total Fees collected (if collected) (include litter court fees)	2. <u>-0-</u>
3. Other _____	3. <u>-0-</u>
4. Total cash receipts (add lines 1-3)	4. <u>2,063.00</u>
 <b><u>CASH DISBURSEMENTS:</u></b>	
5. Fees paid to constable (Out of Total Fees collected from line 2)	5. <u>-0-</u>
6. Cost of equipment purchased (fax machine, etc.)	6. <u>-0-</u>
7. Materials and supplies (stationery, postage, etc.)	7. <u>-0-</u>
8. Travel and other charges	
8a. For yourself	8a. <u>-0-</u>
8b. For employees (not for Constable)	8b. <u>-0-</u>
9. Other operating expenses (rent, utilities, phone/fax line, etc.)	9. <u>-0-</u>
10. Total disbursements (add lines 5-9)	10. <u>-0-</u>
11. Balance Available (loss) for payment of salaries [line 4 less Line 10]	11. <u>2,063.00</u>
Salary and related benefits:	
12. Amount retained by yourself from line 11 as salary	12. <u>2,063.00</u>
13. Amount paid to employees (not to your Constable)	13. <u>-0-</u>
14. Total salaries paid (add Lines 12 and 13)	14. <u>2,063.00</u>
 <b><u>FUND BALANCE</u></b>	
15. Increase (or decrease) in fund balance – may be \$0 (line 11 less line 14)	15. <u>-0-</u>
16. Fund Balance at beginning of the year – may be \$0 (Ending Fund balance from last year's report)	16. <u>-0-</u>
17. Fund Balance (or deficit) at end of the year – may be \$0 (add lines 15 and 16)	17. <u>-0-</u>

ANNETTE MURPHY (JP Name)  
LINCOLN Parish Justice of the Peace  
of Ward/District 3  
SIMSBORO (City) Louisiana

**Schedule of Compensation, Benefits and Other Payments to the Justice of the Peace**

Purpose	Amount
Salary	2,063.00
Benefits-insurance	-0-
Benefits-retirement	-0-
Benefits-other (describe)	-0-
Benefits-other (describe)	-0-
Benefits-other (describe)	-0-
Car allowance	-0-
Vehicle provided by government (enter amount reported on W-2)	-0-
Per diem	-0-
Reimbursements	-0-
Travel	-0-
Registration fees	175.00
Conference travel	103.02
Housing	199.96
Unvouchered expenses (example: travel advances, etc.)	
Special meals	
Other meals at conference	51.35