Lake Bruin Recreation and Water Conservation District (Entity Name)

## Saint Joseph, Tensas, Louisiana (City, Parish/State)

TRANSMITTAL LETTER

ANNUAL FINANCIAL STATEMENTS

(Date	1/3/2022	0.000	

Ms. Gayle Fransen
Engagement Manager
Louisiana Legislative Auditor
1600 North Third Street
Baton Rouge, LA 70802

Dear Ms. Fransen:

In accordance with Louisiana Revised Statute 24:513, enclosed are the Affidavit and Revenue Certification Form and the annual financial statements for my entity, as of and for the year ended 12/31/2021 (entity's year-end). The statements include all funds under the control of this entity. The accompanying financial statements have been prepared on the cash basis of accounting.

Sincerely,

Officer's Signature

Steve Maynord, President

Officer's Name, Title

**Enclosures** 

PLEASE RETAIN A COPY OF THE COMPLETED FINANCIAL STATEMENT FOR YOUR RECORDS

#### **Affidavit and Revenue Certification**

**ENTITY NAME** 

Lake Bruin Recreation and Water Conservation District

Tensas	Parish
St. Joseph, LA	(City), State
ANNUAL SWORN FINANCIAL STATEMENTS AND CERTIFICATION OF REVENUES \$75,000 OR LESS (i	if applicable)
	y Louisiana Revised Statute 24:514 to be filed with the fiscal year. The certification of revenues of \$75,000 or tute 24:513(J)(1)(c)(i)(aa).
fairly the financial position of Lake Bruin Recreation ar	nys that the financial statements herewith given present and Water Conservation District (enter entity name) as of and the results of operations for the year then ended, in
(Complete if applicable) In addition, Mike Thompson, Treasurer, (o Lake Bruin Recreation and Water Conservation District (entity name sources for the year ended 12/31/2021 the previously mentioned year.	officer name), who, duly sworn, deposes and says that ne) received \$75,000 or less in revenues and other, and accordingly, is not required to have an audit for
Sworn to and subscribed before me this 13th day of	Officer's Signature  January, 20 22.
NOTARY PUBLIC SIG	SNATURE & SEAL
For Office Use Only	Please Complete This Section
Under provisions of state law, this report will become a public document on the	Officer's Name Mike Thompson
Monday following the release date. A copy of the report will be submitted to	Officer's Title Treasurer Address 165 Osceola Road
appropriate public officials and be available for public inspection at the Baton	Address 165 Osceola Road City, Zip St. Joseph LA 71366
Rouge office of the Louisiana Legislative Auditor and, where appropriate, at the office of the parish clerk of court.	Ph: Cell/Land (318) 372-8454
onide of the parish dient of court.	E-mail mdthompson165@gmail.com
Release Date03-16-2022	L-mail matiompson rootsgmail.com

1834.29

\$21016.80

\$11485.38

\$27239.21

<u>Lake Bruin Recreation and Water Conservation District</u> (Agency Name)

# Statement of Cash Receipts and Disbursements For the Year Ended 12/31/2021 (Year-End)

9. Postage/newsletter

13. Total Disbursements

14. Change in fund balance (Lines 6 minus 13)15. Fund Balance at beginning of year 1/01/2021

10. 11. 12.

	Fund	Fund	Total
RECEIPTS (Provide Brief Description):  1. Parcel Fee	\$31902.18	\$	\$ 31902.18
2. Pier Permits	600.00		$-\frac{4}{600.00}$
3.			***************************************
4.			
5.			
6. Total receipts (add lines 1 - 5)	\$32502.18	\$	\$32502.18
DISBURSEMENTS (Provide Brief Description): 7. Secretarial	\$2400.00	¢	\$2400.00
		\$	
8. Commission Projects	16782.51		16782.51

General

1834.29

\$21016.80

\$11485.38

\$27239.21

\$

\$

Other

16. Fund balance (deficit) at end of year (Add lines 14-15)
--This amount also goes on line 12, Statement B \$38724.59 \$ \$38724.59

(add lines 7 - 12)

PLEASE RETAIN A COPY OF THE COMPLETED FINANCIAL STATEMENTS FOR YOUR RECORDS

Lake Bruin Recreation an	d Water	Conservation	District
(Agency Name)			-

Balance Sheet, on 12/31/2021 (Year-End)

	General Fund	Other Fund	Total
ASSETS (balances at year-end) -Give brief description:	. 00704 50	_	
Cash and cash equivalents on hand	\$38724.59	_	\$38724.59
2. Investments (fair value) on hand	N		
3. Office furnishings (Cost of desks, etc)			
4. Equipment (Cost of fax machine, etc)			_
5. Other (brief description)		<del>21</del>	
6. Total Assets (add lines 1 - 5)	\$38724.59	\$	\$38724.59
LIABILITIES AND FUND BALANCE (at year-end): 7. Liabilities (give brief description): 8. 9.	\$	\$	\$0
10.			
11. Total Liabilities (add lines 7 - 10)	-11 et al. 2017   11 et al. 2017   12 et	***************************************	
12. Fund balance (amount from Line 16 on Statement A)	38724.59		38724.59
13. Other			
14. Total Liabilities and Fund Balance (add lines 11 - 13)	\$38724.59	\$	\$38724.59

PLEASE RETAIN A COPY OF THE COMPLETED FINANCIAL STATEMENTS FOR YOUR RECORDS

### Lake Bruin Recreation and Water Conservation District (Agency Name)

Schedule of Compensation, Benefits and Other Payments to Agency Head or Chief Executive Officer (Required Form - Please Submit Completed Form Per Attached Instructions)

For the Year Ended <u>12/31/2021(</u> Yea	ar-End
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### Agency Head Name and Title: Steve Maynord, President

Purpose	Dollar Amount
1. Salary	1. 0
2. Benefits-insurance	2. 0
3. Benefits-retirement	3. 0
4. Benefits-other (describe)	4. 0
5. Benefits-other (describe)	5. 0
6. Benefits-other (describe)	6. 0
7. Car allowance	7. 0
8. Vehicle provided by government (if reported on your W-2)	8. <b>0</b>
9. Per diem	9. 0
10. Reimbursements	10. <b>0</b>
11. Travel	11. 0
12. Registration fees	12. 0
13. Conference travel	13. 0
14. Housing	14. 0
15. Unvouchered expenses (example: travel advances, etc.)	15. 0
16. Special meals	16. 0
17. Other	17. 0
18. TOTAL (enter total of line 1-17)	18. 0

Please check here if the Agency Head does not receive any compensation, benefits, and other payments. (Act 462 of the 2015 Legislative Session allows nongovernmental entities or not-for-profit (quasi-public) entities to report on the Act 706 schedule **only** those payments to the agency head that are derived from the public funds.)