(3)

Affidavit and Revenue Certification

| COMMUNITY COORDINATIN | G COUNCIL, INC | | ENTITY NAME |
|---|-----------------------|---------------|---|
| LI | NCOLN Pa | rish | |
| RUSTON, LA | (City), Stat | е | |
| ANNUAL SWORN FINANCIAL STATEMENTS AN CERTIFICATION OF REVENUES \$50,000 OR LE | | | |
| The annual sworn financial statements are require Legislative Auditor within 90 days after the close cless, if applicable, is required by Louisiana Revised | of the fiscal year. T | he certificat | |
| *************************************** | ********* | ****** | ***** |
| Personally came and appeared before | the undersigne | ed author | ity. FRED YOUNG |
| (officer name), who, d | uly sworn, deposes | and says t | hat the financial statements |
| herewith given present fairly the financial position of as of JUNE 30, 2014 (entity's | of COMMINITY COO | RDINATING | COUNCIL. INCentity name |
| as of | | | perations for the year the |
| sources for the year endedJUNE 30, 2014 the previously mentioned year. | | | equired to have an audit fo |
| | Inel! | 1 you | <u></u> |
| | Offie | er Signature | , — |
| Sworn to and subscribed before me this 29TP day of | SEPTEMBER . | 20 14 | |
| Wilfun / NOTARY PUB | Tunis de | 1.0 | T. PURVIS, JR. . # 031265 tary Public |
| *************************************** | ************* | | ****** |
| Officer's Name | FRED YOUNG | | |
| this report is a nublic | PRESIDENT | | |
| ment. A copy of the report has been sub- | P. O. BOX 215 | | |
| entity and other appropriate position at the Baton of the savailable for public inspection at the Baton | RUSTON, LA. 71 | | |
| ge office of the Legislative Auditor and, where ax/E-mail ropriate, at the office of the parish clerk of court. | 318-247-6676/1 | anevalena@ | bellsouth.net |
| Polesso Date OCT 1 5 2014 | | | |

| COMMUNITY COORDINATING COUNCIL, INC. (Agency N | lame) |
|--|-------|
|--|-------|

Statement of Cash Receipts and Disbursements For the Year Ended JUNE 30, 2014 (Year-End)

| · | | General Fund | Other Fund | Total |
|---|-----------|-----------------|-----------------------------|-------------------------|
| RECEIPTS (Provide Brief Description): 1. PERSONAL INDIVIDUAL DONATIONS FOR 2. AGENCY PROGRAMS: EDUCATIONAL TRIPS, | <u>\$</u> | | \$ | \$ |
| 3. SEMINARS, AND SENIOR EXTRAVAGANZA 4. TICKETS 5. REMAINING GRANT FUNDS | | 20,234.25 | 8,333.68 | 20,234.25 |
| 6. Total receipts (add lines 1 - 5) | \$ | 20,234.25 | | 8,333.68 \$28,567.93 |
| DISBURSEMENTS (Provide Brief Description): 7. CHARTERED BUS SERVICES, COST OF MEALS | \$ | | \$ | \$ |
| 8. LODGING, T-SHIRTS, EDUCATIONAL TOURS 9. AND EXTRAVAGANZA EXPENSES 10. | | 19,185.12 | | 19,185.12 |
| 11. REMAINING GRANT FUND EXPRISES 12. | | | 10,042.87 | 10,042.87 |
| 13. Total Disbursements (add lines 7 - 12) | \$ | | | \$ 29,227 |
| 14. Change in fund balance (Lines 6 minus 13) 15. Fund Balance at beginning of year 16. Fund balance (deficit) at end of year (Add lines 14-15) | \$ \$ | | \$ -1,709.19 \$ 1,709.19 | |
| This amount also goes on line 12, Statement B | <u>\$</u> | 1,554.37 | \$ -0- | \$1,554.37 |

PLEASE RETAIN A COPY OF THE COMPLETED FINANCIAL STATEMENTS FOR YOUR RECORDS

COMMUNITY COORDINATING COUNCIL, INC. (Agency Name)

Balance Sheet, on __JUNE 30, 2014 (Year-End)

| | | eral id | Other Fund | | Total | |
|--|----------|------------|------------|-----------|----------|--|
| ASSETS (balances at year-end) -Give brief description: 1. Cash and cash equivalents on hand | \$ 1,554 | .37 \$ | -0- | \$ | 1,554.37 | |
| Investments (fair value) on hand Office furnishings (Cost of desks, etc) | | | | | | |
| Equipment (Cost of fax machine, etc) | | | | | | |
| 5. Other (brief description) | . 1 55/ | 27 | _ | | 1 554 37 | |
| 6. Total Assets (add lines 1 - 5) | \$ 1,554 | .3/ \$ | -0- | <u>\$</u> | 1,554.37 | |
| LIABILITIES AND FUND BALANCE (at year-end): 7. Liabilities (give brief description): 8. | s -0- | - s | -0- | \$ | -0- | |
| 9. | Ψ | | | Ψ | | |
| 10. | | | | | | |
| 11. Total Liabilities (add lines 7 - 10) | -(|)- | -0- | | -0- | |
| 12. Fund balance (amount from Line 16 on Statement A) 13. Other | 1,554 | 4.37 | | | ,554.37 | |
| 14. Total Liabilities and Fund Balance (add lines 11 - 13) | \$ 1,554 | 4.37 \$ | | \$1 | ,554.37 | |

PLEASE RETAIN A COPY OF THE COMPLETED FINANCIAL STATEMENTS FOR YOUR RECORDS