6590

Lincoln Parish Constable of Ward or District 5 Ruston (City) Louisiana

Financial Statements As of and for the Year December 31, 2016



Required by Louisiana Revised Statutes 24:513 and 24:514 to be filed with the Legislative Auditor Within 90 days after the close of the fiscal year.

AFFIDAVIT

Personally came and appeared before the undersigned authority, Constable (your name) <u>Don H. McDonald</u>, who, duly sworn, deposes and says that the financial statements herewith given present fairly the financial position of the Court of <u>Lincoln</u> Parish, Louisiana, as of December 31, 2016, and the results of operations for the year then ended, on the cash basis of accounting.

In addition, (your name) <u>Don H. McDonald</u>, who duly sworn, deposes, and says that the Constable of Ward or District <u>5</u> and <u>Lincoln</u> Parish received \$200,000 or less in revenues and other sources for the year ended December 31, 2016, and accordingly, *is required to provide a sworn financial statement and affidavit* and is not required to provide for an audit, review/attestation, or compilation report for the previously mentioned fiscal year.

Signature o onstable

Sworn to and subscribed before me, this 20 day of

PUBLIC SIGNAT

| For Office Use Only: | Please Complete this Section: | |
|--|---|--|
| Under provisions of state law, this report will become a public document on the Monday following the release date. A copy of the report will be submitted to appropriate public officials and be available for public inspection at the Baton Rouge office of the Legislative Auditor and, where appropriate, at the office of the parish clerk of court. Release Date MAR 2 2 2017 | Constable's Name Address City, Zip Code Ph: Cell / Land Fax Number Email Address | The state of the second s |

<u>Please return the completed form by March 31 to Office of Legislative Auditor – Local</u> <u>Government Services, Post Office Box 94397, Baton Rouge, LA 70804-9397</u>

 Don H. McDonald
 (Constable Name)

 Lincoln
 Parish Constable

 of Ward or District
 5

 Ruston
 (City) Louisiana

Statement of Cash Receipts and Disbursements

For the Year Ended December 31, 2016

| | General Fund | Gamishment Fund Activity |
|--|-------------------|-----------------------------|
| CASH RECEIPTS: | <u></u> | |
| 1. State & Parish salary (required, from W-2 Form) | 1.\$2100.00 | |
| 2. Fees collected (if collected) (include litter court fees) | 2. 0 | |
| 3. Garnishments collected (If applicable) | | 3. |
| 4. Other | 4. 0 | |
| 5. Total cash receipts. Add lines 1 through 4 | 5. \$2100.00 | |
| CASH DISBURSEMENTS: | | |
| 6. Cost of equipment purchased (fax machine, etc.) | 6. 0 | |
| 7. Materials and supplies (stationery, postage, etc.) | 7. 0 | |
| 8. Travel and other charges | JPC Conference | |
| 8a. For yourself | 8a 514.40 | |
| 8b. For employees (If applicable) | 8b 0 | |
| 9. Other operating expenses (rent, utilities, phone/fax line, etc.) | 90 | |
| 10. Garnishments paid to others [From total collections on Line 3] | | <u>10. 0</u> |
| 11. Total disbursements (add lines 6-10) | <u>11. 514.40</u> | |
| 12. Balance Available (loss) for payment of salaries (General Fund: Line 5 less Line 11; Garnishment Fund Activity: Line 3 less Line 10) | 12. 0 | <u>12. 0</u> |
| Salary and related benefits: | | |
| 13. Amount retained by yourself from line 12 as salary | 13. 0 | 13. 0 |
| 14. Amount paid to employees (if applicable) | 14. 0 | 14. 0 |
| 15. Total salaries paid (add lines 13 and 14) | <u>15. 0</u> | <u>15. 0</u> |
| FUND BALANCE | | |
| Increase (decrease) in fund balance, may be \$0 (line 12 less line 15) | 16. 0 | 16. 0 |
| 17. Fund Balance at beginning of the year, may be \$0 | <u></u> | 1 0. V |
| (Ending Fund balance from last year's report) | <u>17.</u> 0 | <u>17.</u> 0 |
| Fund balance (deficit) at end of the year, may be \$0 (Add lines 16 and 17) | 18. 0 | 18. 0 |

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| Don H. McDonald | | (Constable Name) | |
|-----------------|---------------------------------------|------------------|------------------|
| Lincoln | Parist | Cons | table |
| of Ward or | District | 5 | |
| Ruston | · · · · · · · · · · · · · · · · · · · | | (City) Louisiana |

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Schedule of Compensation, Benefits and Other Payments to the Constable

| Purpose | Dollar Amount | |
|---|---------------|--|
| 1. Salary - Amount from line 1 of statement A | 1. \$2100.00 | |
| 2. Benefits-insurance | 2. | |
| 3. Benefits-retirement | 3. | |
| 4. Benefits-other (describe) | 4. | |
| 5. Benefits-other (describe) | 5. | |
| 6. Benefits-other (describe) | 6. | |
| 7. Car allowance | 7. | |
| 8: Vehicle provided by government (if reported on form W-2) | 8. | |
| 9. Per diem | ·9. | |
| 10. Reimbursements | 10. 514.40 | |
| 11. Travel | 11. | |
| 12. Registration fees | 12. | |
| 13. Conference travel | 13. | |
| 14. Housing | 14. | |
| 15. Unvouchered expenses (example: travel advances, etc.) | 15. | |
| 16. Special meals | 16. | |
| 17. Other | 17. | |
| 18. TOTAL (enter total of lines 1-17) | 18. 2,614.40 | |

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